

*Coming Up*

Sunday, June 30 at 10:00 am: Worship Service, Communion and potluck  
Monday, July 1: OFFICES CLOSED  
Wednesday, July 3 at 8:00 am: Men's Breakfast at Coachman Restaurant  
Sunday, July 7 at 10:00 am: Worship Service, Ron Schellenberg speaking



**PASTORAL STAFF**

Patrick Preheim, Pastor 306-955-2928  
Luke Bushman, Youth and Children's Pastor 306-260-6552  
Church Office 306-374-2144  
e-mail: npmc@npmc.net website: www.npmc.net

**Gathered to Worship on Treaty 6 Territory  
June 30, 2024 at 10:00 am**

**In Person Worship Service**  
Worship Leader: Patrick Preheim

**1 Corinthians 11: 17-34**

Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, to begin with, when you come together as a church, I hear that there are divisions among you; and to some extent I believe it... When you come together, it is not really to eat the Lord's supper. For when the time comes to eat, each of you goes ahead with your own supper, and one goes hungry and another becomes drunk. What! Do you not have homes to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you!

**The Institution of the Lord's Supper**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgement against themselves. For this reason many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

So then, my brothers and sisters, when you come together to eat, wait for one another. If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

Welcome and Announcements

Call to Worship

Lighting the Peace Lamp

Luke Bushman

Children's Time

Luke Bushman

Congregational Sharing and Prayer

Scripture

1 Corinthians 11:17-34

Sermon

Communion Context

Patrick Preheim

Questions for Conversation

Communion Service

Benediction

Blessing for the Meal

Doxology

*Nutana Park Mennonite Church welcomes into fellowship and membership all persons who confess faith in Jesus Christ, without regard to their race, ethnic background, gender, age, sexual orientation, income, education, ability, and other factors that give rise to discrimination and marginalization.*

### ***NPMC Announcements***

**CARE GROUP LISTS are now posted on the Church Life bulletin board in the education wing.** Some time ago a sign up sheet was provided for those who wished to be part of a Care Group. Gwen and Denelda choose names out of a basket and randomly created three Care Groups from those that had indicated an interest. If you signed up but have changed your mind, please cross off your name. If, on the other hand you did not sign up initially you are more than welcome to add your name to a group. These groups will be self run and I (Denelda) encourage one or two persons to take charge of your group and get it up and running. ENJOY!

**NPMC Students:** Post Secondary bursaries are available - **deadline is June 30th.** For a list of bursaries and the application form, please check the website under Resources / Bursaries. Once completed, you can forward the application form to [npmc@npmc.net](mailto:npmc@npmc.net).

### **June 30, August 4 and September 1 - Summer Communion Services and**

**Potluck:** In our discernment around how we would move forward for this year with one primary pastor, one of the ideas that came forward was to have occasional services where we deviate from our regular service structure and give our volunteers a bit of a break. After discussion with the church board, we have decided to try this on the three long weekends this summer. The idea is that we will meet at 10:00 a.m. in the fellowship wing around tables and have a simple communion service, followed by a shared meal. We may attempt to incorporate some discussion/sharing time into this. There will be no livestream on these Sundays. A sermon from our archives or some reflections from Patrick will be distributed by Gwen in her Friday email.

### **June 30 Sharing Meal after the 10 am Communion Service**

A-H Please bring Muffins/Bagels/Rolls & Cheese and help with Set-Up

I-Z Please bring Muffins/Bagels/Rolls & Fruit and help with Clean-Up

**July 17:** There will be a Men's Group Gathering held at John and Alma Elias' place on Wednesday July 17 at 7:00 pm.

### ***Community Announcements***

**July 7: Forest Church at Shekinah 3pm.** Help us bless the summer camp ministry as they welcome campers for a season of encountering God in new and fun ways. All are welcome!

**You are invited to attend our 1<sup>st</sup> annual All-Ages Practice Peace Summer Camp on August 7 & 8 from 10-3pm at the MCC office building (and park across the street if weather permits).** Join us for a hands-on summer learning experience focused on peaceful conversations and interactions. Open to all ages, with engaging exercises for everyone. Perfect for professional development, personal growth, and family fun! Details and registration available at <https://mcc.org/events/practice-peace-summer-camp>

**Save the Date to Celebrate Shekinah's 45th Anniversary! Sunday, September 8th from 2:00 - 6:00!** There will be singing, activities, craft, farmer sausage on a stick and birthday cake! Watch for more details!

**Registration is now open for "Healing Haunted Histories: Decolonizing Discipleship" a short course with Elaine Elaine Enns & Ched Meyers.** The course is presented jointly by CMU and MC Sask and will be held at the MCC Centre in Saskatoon November 11-15. Details and registration available at [www.mcsask.ca](http://www.mcsask.ca)

**MC Sask is pleased to be able to offer four, \$1,000 scholarships to those pursuing Anabaptist education through schools or service programs that offer faith-based training and education rooted in the words and actions of Jesus.** Applications are now being accepted for the **2024 MC Sask Education Scholarship.** Eligible schools and service programs include: RJC High School, Canadian Mennonite University, SALT (MCC), 3E Internship (Youth Farm Bible Camp), and more. Application deadline is July 31, 2024, visit [www.mcsask.ca](http://www.mcsask.ca) for application forms and full eligibility details.

**Mennonite Church Canada is inviting reviews of its draft Guiding Ministerial Leadership in Mennonite Church Canada Policy (GMLC).** This external review process is meant to further improve this important policy. View policy and provide feedback: <https://www.mennonitechurch.ca/resources/gmlc>

### **Points of Progress**

- 1) Brazil: Floating solar panels come with a benefit beyond renewable energy: reducing evaporation.** By reducing the amount of surface water exposed to the sun, FPS can conserve water supply with generating energy.
- 2) India: Some 350 villagers in the Himalayas have stable electricity, thanks to India's first solar-hydro power system.** The pump-storage facility is built on a stream in the village of Hengbung, where the upper reservoir releases water to a turbine below. Solar-powered pumps send the water back up. The Himalayas provide almost half of the hydropower installed capacity in India, a source the country plans to expand.

Questions for Conversation

1. What was your first communion experience? Is there anything which caused comfort, concern or confusion?
2. What varied forms of communion have you celebrated, and what were their circumstances?
3. Some congregations celebrate communion weekly; Mennonites less so. How often makes sense to you and why?